

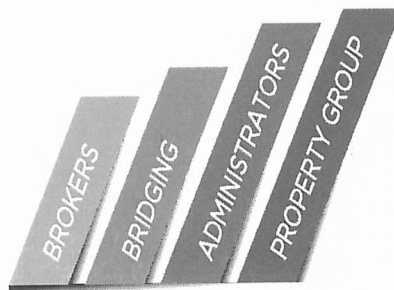
Ilze Zurcher

From: Storm Zurcher <stormzurcher@sigroupofcompanies.co.za>
Sent: Tuesday, 22 September 2020 8:23 AM
To: info@sigroupofcompanies.co.za
Subject: FW: Covid docs
Attachments: ZANOCPT00_Nas_HR_0627_001.pdf

J.W.A.C. Zurcher

CEO

Telephone: +27 16 932 1494 | Fax: 086 724 8788



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From: Francois Riekert [mailto:francois.riekert@scania.co.za]
Sent: 22 September 2020 08:19 AM
To: 'Storm Zurcher' <stormzurcher@sigroupofcompanies.co.za>
Subject: FW: Covid docs

From: Francois Riekert
Sent: 21 September 2020 02:54 PM
To: 'secretary@saltbaa.co.za' <secretary@saltbaa.co.za>
Cc: 'Willie Wepener' <willie.wepener@optimumgroup.co.za>; groenwaldrc@yahoo.com
Subject: Covid docs

Hi Len

Please find covid docs as requested.

Regards,

Francois

From: "Francois Riekert" [<mailto:francois.riekert@scania.co.za>]

Sent: 21 September 2020 02:44 PM

To: Francois Riekert <francois.riekert@scania.co.za>

Subject: Attached Image

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SOUTH AFRICAN LIGHT TACKLE BOAT ANGLING ASSOCIATION

COVID-19 Process checklist

This is just a guide to ensure all documents and processes are followed

Province: - North West

- v
- | | |
|---|-------------------------------------|
| 1 Appointment of Covid Official | <input checked="" type="checkbox"/> |
| 2 Identify Venues and Dates
<i>(Form Completed)</i> | <input checked="" type="checkbox"/> |
| 3 Provide Venue Owners with Operational Plan
<i>(Annexure E)</i> | <input checked="" type="checkbox"/> |
| 4 Venue declaration of Readiness
<i>(Annexure G completed online)</i> | <input checked="" type="checkbox"/> |
| 5 Province declaration of Readiness
<i>(Annexure F Completed)</i> | <input checked="" type="checkbox"/> |
| 6 Participants Indemnity Form
<i>(Ensure all anglers participating have completed the online form)</i> | <input checked="" type="checkbox"/> |
| 7 Participants Information Form
<i>(Ensure all anglers participating have completed the online form)</i> | <input checked="" type="checkbox"/> |
| 8 Submit to SALTBAW
<i>(Submit all relevant documents to SALTBAW for approval)</i> | <input checked="" type="checkbox"/> |
| 9 Permission letter from SALTBAW received | <input type="checkbox"/> |
| 10 Create league on Weighmaster.net
<i>(Ensure all anglers have registered on Weighmaster.net)</i> | <input type="checkbox"/> |

Ensure daily screening is done during competition and the supplied documents are completed and stored for tracing purposes



SOUTH AFRICAN LIGHT TACKLE BOAT ANGLING ASSOCIATION

**APPOINTMENT (DESIGNATION) AS COVID-19 COMPLIANCE OFFICER IN TERMS OF REGULATION 16(6)(a)
OF THE REGULATIONS ISSUED IN TERMS OF SECTION 27(2) OF THE DISASTER MANAGEMENT ACT, NO. 57
OF 2002**

COVID-19 COMPLIANCE OFFICER

Name: Willie Wepener

ID No.: 8104025135080

On 29 April 2020 new Regulations were issued in terms of Section 27(2) of the Disaster Management Act, No. 57 of 2002 ("DMA Regulations").

In terms of DMA Regulation 16(6)(a), North West (*province name*) and all of its Affiliated Member Clubs are required to appoint (designate) a COVID-19 Compliance Officer.

In accordance with the authority given to me in terms of my position as Head of Institution as The Chairman of North West (*province name*), you are hereby appointed (designated) as Covid-19 Compliance Officer in terms of Regulation 16(6)(a) of the Regulations issued in terms of Section 27(2) of the Disaster Management Act, No. 57 of 2002 ("DMA") for all organized North West Events (*Province name*) events, including the compliance of all North West (*province name*) and its Affiliated Club events and activities regarding their competitions and events.

Your appointment (designation) as Compliance Officer as the North West (*province name*) COVID -19 Compliance Officer of all events, is on the following terms:

1. **DURATION**
Your appointment as COVID-19 Compliance Officer with effect from 2020-09-15 (*appointment date*) until such time as the "*state of disaster*" which has been declared in terms of Section 27(1) of the DMA, is lifted / revoked, or this appointment is superseded or cancelled.
2. **REPORTING**
From a statutory perspective, you will report to the Chairman of North West (*province name*) and the SALTBA COVID-19 Official, on managing compliance in terms of DMA Regulation 16(6)(a) of the DMA Regulations.
3. **SCOPE OF APPOINTMENT**
The scope of your appointment is to all North West (*province name*) organized events and all North West (*province name*) affiliated Clubs' Events.

4. STATUTORY RESPONSIBILITY

You are appointed (designated) in terms of DMA Regulation 16(6) to manage and oversee compliance with the responsibilities of North West (*province name*) COVID-19 officer as set out in the DMA Regulations, within your appointed (designated) responsibility.

5. FUNCTIONAL RESPONSIBILITY

5.1 In your capacity as the appointed COVID - 19 Compliance Officer you are required to oversee:

(a) the implementation of SASACC Annexure E - SASACC COVID-19 Operational Plan 2020 required in terms of DMA Regulation 16(6)(d); and

(b) adherence to the standards of hygiene and health protocols relating to COVID-19 at the venues and activities, as required in terms of DMA Regulation 16(6)(a)(ii).

5.2 North West (*province name*) is required to implement SASACC Annexure E - SASACC COVID-19 Operational Plan 2020. All activities and attendees must be identified, permits checked and be retained for inspection by the authorities.

5.3 In accordance with your appointment as the COVID-19 Compliance Officer, you are required to:

(i) Confirm what health protocols are in place to protect North West (*province name*) affiliated Members and its Affiliated Clubs attending the organized venues and activities for COVID- 19 preventative measures; and

(ii) Manage and oversee with the implementation of the SASACC Annexure E - SASACC COVID-19 Operational Plan 2020.

6. APPOINTMENT OF COMPLIANCE North West (*province name*) Affiliated Clubs

6.1 In terms of DMA Regulation 5(4)(e), North West (*province name*) is further required to appoint (designate) COVID-19 Compliance appointed Officers for all Affiliated Clubs as (designate) COVID-19s officials, who will be responsible for ensuring compliance with DMA Regulations 5(4)(a)-(d).

6.2 You are hereby authorized and required to ensure, that the appointments (designations) of COVID-19 Compliance Officers for all North West (*province name*) Affiliated Clubs, for their organized events and activities, is and are in accordance with your appointment as North West (*province name*) COVID-19 OFFICIAL and is in accordance with Annexure E - SASACC COVID-19 Operational Plan 2020, also with all relevant SAMSA and Governmental relegated guidance procedures.

7. GENERAL

7.1 It will be your responsibility to report any shortcomings, in relation to the implementation of applicable DMA Regulations, which you are unable to rectify, immediately in writing to Chairman of North West (*province name*) and the SALTBAAs COVID-19 Official.

7.2 You acknowledge that you are sufficiently informed, qualified, and skilled to carry out your responsibilities as set out in this letter of appointment.

7.3 If you require any further guidance, information, or instruction, you are required to request such guidance, information, or instruction immediately from SALTBAAs COVID-19 Official.



SOUTH AFRICAN LIGHT TACKLE BOAT ANGLING ASSOCIATION

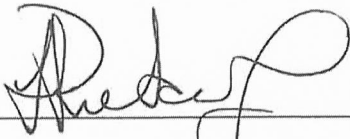
Identify Venues and Dates

This form should be completed and returned to SALTBAA with Annexure G for each Venue

Province: - NORTH WEST

League	Venue	Date	Annexure G Completed online Y/N
League 1	VAALDIVIER	26 Sept 2020	N
League 2	HARTIES IFAFI	13-15 Nov 2020	N
League 3	VAALDAM	17/01/2021	N
League 4	KOPPIES	17-18/04/2020	N
League 5	KOPPIES	18/04/2020	N
League 6	ORKNEY	15-16/05/2020	N

Signature:-



Capacity:-

CHAIRMAN

Date:-

20/09/2020



**SOUTH AFRICAN SPORT ANGLERS AND
CASTING CONFEDERATION**



Premier Angling League

ANNEXURE G

STATE OF READINESS DECLARATION: VENUE

Full names:	STORM	
Surname:	ZURCHER	
Identity number:	99 680928 5079 081	
Name of National Federation/Association:	NORTH WEST	
Name of Venue:	STORM SEPLEK (CRUISER)	
Address of the Venue:	24 LOCKST EBENHUR ON JARH	
Coordinates of the Venue Boundaries		
Facilities at the venue:	Ablution	✓
	Slipway	✓
	Accommodation	0
	Café or Restaurant	0
Contact details		
Cell nr:	079 122 3578	
Email:	STORM.ZURCHER@SIGROUD.COMPANIES.CO.ZA	

In my capacity as owner/manager of the above -mentioned Venue, hereby certify that the following venue requirements are met and procedures are implemented:

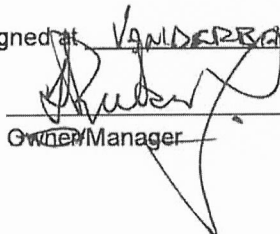
1. I confirm that I have read the SASACC COVID-19 Participation Regulations document with its Annexures and understand the responsibility as contained in it.
2. I confirm that I have read the SASACC COVID-19 Operational Plan (Annexure E) and understand the responsibility as contained in the Annexure.
3. I confirm that I have implemented all the requirements contained in the SASACC COVID-19 Operational Plan (Annexure E) as applicable to a Venue.
4. I confirm that we implemented all the screening procedures and record-keeping processes as required.
5. I acknowledge that transgression of the Venue Regulations can lead to disciplinary actions and to the closure of the venue or cancellation of all events and training sessions scheduled to be hosted at the Venue.

Signed at VANDERBEEKPARK on this 21 day of SEPT 2020.

PP/ 
Owner/Manager

In my capacity as President /delegated person of the above -mentioned National Federation/ Association or PAL Subcommittee, hereby certify that I have visited the Venue and that all the procedures and policies are implemented.

Signed at VANDERBEEKPARK on this 21 day of SEPT 2020.


Owner/Manager



**SOUTH AFRICAN SPORT ANGLERS AND
CASTING CONFEDERATION**



ANNEXURE F

**STATE OF READINESS DECLARATION: NATIONAL FEDERATION/ASSOCIATION OR
PAL SUBCOMMITTEE**

Full names:	FRANCOIS
Surname:	RIEKERT
Identity number:	682003131085
Name of National Federation/Association:	SALTRIPA
Address of National Federation/Association:	
PAL Subcommittee Name:	NORTHWEST
Metropolitan area /district:	NORTH WEST
Contact details	
Cell nr:	083 326 2446
Email:	Francois.riekert@saltripa.co.za

In my capacity as President /delegated person of the above -mentioned National Federation/ Association or PAL Subcommittee, hereby certify that the following hosting requirements are met and procedures are implemented:

1. We confirm that we have read the SASACC COVID-19 Participation Regulations document with its Annexures and understand the responsibility as contained in it.
2. We confirm that we have read the SASACC COVID-19 Operational Plan (Annexure E) and understand the responsibility as contained in the Annexure.
3. We confirm that we have implemented all the requirements contained in the SASACC COVID-19 Operational Plan (Annexure E) as applicable to us.
4. We confirm that we have given a copy of the SASACC COVID-19 Operational Plan (Annexure E) to all the venue owners/managers and that we have discussed the content with them to ensure a clear understanding of their responsibilities.
5. We confirm that we have established an electronic participation management platform based on the requirements and is known as : WEIGHTMASTER
6. We confirm that we have established an electronic database with the required detail of all authorized venues.
7. We confirm that we have appointed a COVID-19 Compliance Officer and the person's detail is:
Name: W. WEPNER Cell No: 083 449 6200
Email Address: WILHE.WEPMER@OPTIMUMGROUP.CO.ZA
8. We confirm that all our event hosts or coaches are aware of the participation regulations to be implemented and confirm that they will at all times adhere to the hosting and venue regulations.
9. We confirm that we will only issue Travel Permits to eligible anglers or hosts.
10. We acknowledge that transgression of the Participation Regulations can lead to disciplinary actions and suspension of hosting rights.

Signed at JOHANNESBURG on this 21 day of JUNE 2020.

[Signature]
President /delegated person